

EMPOWERING PRESENTATIONS!



2014 CONFERENCE PRESENTER PROPOSAL FORM (Page 1 of 2)

Rhode Island's 19th Annual Statewide Self-Advocacy Conference  
Thursday, October 30th, 2014 - The Crowne Plaza Hotel in Warwick

POWER UP!



Fill in this form if you would like to present at Rhode Island's 2014 Statewide Self-Advocacy Conference. **Power UP** takes place on Thursday October 30th at the Crowne Plaza in Warwick and it is all about being empowered and empowering others. In keeping with this year's theme, we are seeking presentations that will help conference attendees learn about a variety of topics including the following:

- Informed Decision Making ♦ Real Jobs ♦ Voting ♦ Public Transportation ♦ Hiring and Supervising Staff
- ♦ Assertiveness ♦ Being Safe ♦ Budgeting ♦ Interpersonal Skills ♦ Individual Support Plans ♦ Tokenism
- ♦ How to Say "NO" ♦ Respect ♦ Voices and Choice ♦ Personal Stories of Empowerment

**PRESENTER PROPOSAL CHECK LIST:**

- Prepare a one hour presentation for an audience of 40-50 people.
- Describe your presentation using simple, easy to understand, people-first language.
- Make sure a Self-Advocate is a member of your presentation team.
- Describe any multimedia materials or interactive activities you'll be using in your session.
- Let us know if you need any AV equipment, or if you can bring your own.
- Return this 2 PAGE FORM by **Thursday, October 2nd.**
- Presenters for **Power UP** will be notified by **Thursday, October 9th.**
- Fill out a separate Registration Form for presenters who wish to attend the conference.

*\*\* Information about reduced rates for presenters is on page 2 of this form \*\**

**Contact us if you have any questions or need assistance preparing your proposal.  
Members of our conference planning committee will be happy to help!**

Name of Presentation:		
Contact Person:		
Address:		
City:	State:	Zip:
Phone:	Fax:	
Email (*Required: Call if you don't have access to email):		

**This is a 2 page form which must be returned by Thursday, October 2nd, 2014**

**SEND YOUR COMPLETED PRESENTER PROPOSAL TO:**

**Advocates in Action Rhode Island**

662 Hartford Ave ♦ Providence RI 02909

Email: [aina@AdvocatesinAction.org](mailto:aina@AdvocatesinAction.org) ♦ Fax: 401-354-1275

**Power UP** is hosted by Advocates in Action RI in partnership with the Center for Excellence & Advocacy

Contact us for additional information at **877-532-5543**

Find out more on line at [www.advocatesinaction.org](http://www.advocatesinaction.org)



**WHO IS PRESENTING AT THE CONFERENCE?**

If your proposal is accepted, 4 of your presenters can register for the conference day at the reduced rate of \$20 per person. The fee for additional presenters is \$30 per person. Presenters who will be attending the conference MUST COMPLETE A SEPARATE REGISTRATION FORM. You will be notified by October 9th if your presentation was accepted. Presenters who register at the full price before the 9th will receive a \$10 per person refund.

Name:	<input type="checkbox"/> will register for conference	<input type="checkbox"/> presenting only
Name:	<input type="checkbox"/> will register for conference	<input type="checkbox"/> presenting only
Name:	<input type="checkbox"/> will register for conference	<input type="checkbox"/> presenting only
Name:	<input type="checkbox"/> will register for conference	<input type="checkbox"/> presenting only

**ABOUT YOUR PRESENTATION:** *Attach extra pages and/or materials about your presentation if needed*

Describe your presentation in 3-5 short sentences using simple, easy to understand, people-first language. What will a person who comes to your presentation learn? There will be 6 presentations taking place at the same time. Your description will help conference attendees decide which session they want to go to. Contact us if you would like some ideas about how to write this.

**AV EQUIPMENT AND MULTIMEDIA:** *Attach extra pages and/or materials about your presentation if needed*

Describe any multimedia materials or interactive activities you'll be using in your session. For example: video, Powerpoint, music, dancing, arts & crafts and games. This information will also help attendees decide which session they want to attend. If you have any digital samples of your material, ie: PDFs or Powerpoint slides, you can email them to us at: [aina@advocatesinaction.org](mailto:aina@advocatesinaction.org).

Check any AV equipment you need for your presentation. Please let us know if you are able to bring your own equipment.

LCD Projector  Screen  Speakers  DVD Player  Other:

Our resources are limited. Check here if you can bring your own equipment (thank you!)

**WHEN CAN YOU PRESENT?**

11:00am-12:00 pm

1:45pm-2:45pm

no preference

Between 3:00pm-5:00pm - lengths may vary. "FUN" sessions, ie: dance, crafts, games. **Contact us for Details!**

Check here if you are willing to present with others if we receive multiple proposal on the same topic